STATE OF CALIFORNIA GAVIN NEWSOM, Governor

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298

October 25, 2024



Natalie Wales Director, Regulatory Policy & Compliance California Water Service Co. 1720 North First Street San Jose, CA 95112

Dear Ms. Wales,

The Water Division of the California Public Utilities Commission has approved California Water Service Company's Advice Letter No. 2531, filed on September 13, 2024, regarding authorizing 2024 Adjustment for 2023 CPI.

Enclosed are copies of the following revised tariff sheets, effective October 1, 2024, for the utility's files:

| P.U.C. Sheet | |
|--------------|--|
| No. | Title of Sheet |
| 13599-W | Schedule No. GO-R-1, Grand Oaks Service Area |
| | Residential Metered Service |
| 13600-W | Table of Contents (Page 9) |
| 13601-W | Table of Contents (Page 1) |

Please contact Van Harting at VH4@cpuc.ca.gov, if you have any questions.

Thank you.

Enclosures

CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION

Advice Letter Cover Sheet

Date Mailed to Service List: 9/13/2024

Protest Deadline (20th Day): 10/03/2024

Utility Name: California Water Service Company

District: Grand Oaks

CPUC Utility #: U-60-W

| Advice Letter #: | 253 | 1 | | | Review Deadline (30 |) th Day): | 10/13/2024 |
|------------------------------|-----------|--------------------|---------|--------------|---|-----------------------|-----------------------------------|
| Tier: | 1 | | □3 | ☐ Compliance | Requested Effective | e Date: | 10/01/2024 |
| Authorization: Description: | | 2-03-09 4 Adjus | | for 2023 CPI | Rate | Impact: | Revenue increase of \$748 or 3.4% |
| | | | | | from the date that this advice dvice letter for more informati | | as mailed to the |
| Utility Cont | tact: | Susan | Lieu | | Utility Contact: | Natalie | Wales |
| Pho | one: | 310-2 | 57-1498 | 3 | Phone: | 408-36 | 7-8566 |
| En | nail: | slieu@ | calwat | er.com | Email: | Nwales | @calwater.com |
| DWA Contac Phon Ema | e: (4 | | 3-1133 | ②cpuc.ca.gov | | | |
| | | | | DWA USE | ONLY | | |
| <u>DATE</u> | <u>S1</u> | <u>AFF</u> | _ | | COMN | <u>MENTS</u> | |
| [] APPROVED | | | | []WITH | DRAWN | | [] REJECTED |
| Signature: | | | | | nments: | | |
| | | | | | | | |



September 13, 2024

Advice Letter No. 2531

CALIFORNIA WATER SERVICE COMPANY (U 60 W)

To The Public Utilities Commission of the State of California:

California Water Service Company ("Cal Water") hereby respectfully requests authority to make changes to the tariff schedules below for its Grand Oaks District. *Please note that this advice letter will only be distributed electronically to the Water Division and the attached service lists.*

| | | Canceling |
|-----------|-----------------------------|-----------|
| C.P.U.C. | | C.P.U.C. |
| Sheet No. | <u>Title of Sheet</u> | Sheet No. |
| XXXXX-W | Residential Metered Service | 13185-W |
| XXXXX-W | Table of Contents (Page 9) | XXXXX-W |
| XXXXX-W | Table of Contents (Page 1) | XXXXX-W |

Request

Cal Water requests permission to increase its revenues (calculated as increases to the current quantity rate and service charge components on the tariff) by 3.4%, the Consumer Price Index (CPI) for 2023. The projected revenue increase of \$748 will not result in a rate of return that exceeds the authorized rate of return of 12.75%.

Background

Cal Water acquired the Grand Oaks water system at the direction of the Commission in D.07-05-053, which authorized Cal Water to continue to operate the system as a stand-alone Class D water system without any time limitation.

The present rates became effective on July 1, 2023, pursuant to Advice Letter 2483, which authorized an offset (CPI) rate increase of \$1,558, or 6.5%.

Discussion

AL 2531 is filed pursuant to Ordering Paragraph No. 1 of Decision 92-03-093 and Resolution W-4493, which authorized Class C and D water and sewer utilities to file a request for a CPI increase once a year by Advice Letter. The specific increase allowed for 2024 is 3.4% identified in a letter dated February 1, 2024, from the Water Division as the CPI for 2023. The increase is to be passed on to the utility's customers in their quantity rates and service charges.



Requested Effective Date

Under General Order 96-B, Water Industry Rule 7.3.1, this is a Tier 1 advice letter. Cal Water requests that the rates proposed in this advice letter become effective on **October 1, 2024**.

Notice

Customer Notice – Customer notice of Tier 1 advice letters is not required under General Order 96-B, General Rule 4.2. In accordance with General Order 96-B, General Rule 3.2 the utility shall inform its customers, by bill insert in the first bill that includes the increase, of the amount of the increase expressed in dollar and percentage terms.

Service List – In accordance with General Order 96-B, General Rule 4.3 and 7.2 and Water Industry Rule 4.1, a copy of this advice letter will be transmitted electronically on **September 13, 2024**, to competing and adjacent utilities and other utilities or interested parties having requested such notification. Please note that this advice letter will only be distributed electronically to the Water Division and the attached service lists.

Response or Protest

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing and must be received by the Water Division within 20 days of the date this advice letter is filed. Please submit the response or protest by email or mail to:



water.division@cpuc.ca.gov, or
Tariff Unit, Water Division, 3rd floor
California Public Utilities Commission,
505 Van Ness Avenue, San Francisco, CA 94102

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by e-mail or mail to us at:

cwsrates@calwater.com, or Natalie Wales California Water Service Company 1720 North First Street, San Jose, California 95112

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

The advice letter process does not provide for any responses, protests, or comments, except for the utility's reply, after the 20-day comment period.

Replies:

The utility shall reply to each protest and may reply to any response. Each reply must be received by the Water Division within 5 business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response. If you have not received a reply to your protest within 10 business days, contact California Water Service Company at 408-367-8200 and ask for the Rates Department.

CALIFORNIA WATER SERVICE COMPANY

Susan Lieu
Rates Analyst

Enclosures

cc: Syreeta Gibbs (Public Advocates Office), PublicAdvocatesWater@cpuc.ca.gov

CALIFORNIA WATER SERVICE COMPANY

1720 North First Street San Jose, CA 95112 (408) 367-8200

Revised Cancelling Cal. P.U.C. Sheet No. 13599-W Cal. P.U.C. Sheet No. 13185-W

Schedule No. GO-R-1 **Grand Oaks Service Area** RESIDENTIAL METERED SERVICE

Page 1

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

A portion of the community of Tehachapi, Kern County.

RATES

Quantity Rates:

All water delivered, per 100 cu. Ft.

\$1.2510

(1)

| Service Charge: | <u>Per N</u> | <u> 1eter Per Month</u> | |
|-----------------|------------------------|-------------------------|-----|
| For | 5/8 x 3/4 - inch meter | \$14.71 | (1) |
| For | 3/4 - inch meter | \$22.08 | |
| For | 1 - inch meter | \$36.80 | |
| For | 1-1/2 - inch meter | \$73.59 | |
| For | 2 - inch meter | \$117.76 | (i) |

The service charge is a readiness-to-serve charge that is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

SPECIAL CONDITIONS

1. All bills are subject to the reimbursement fees set forth on Schedule UF.

| (To be inserted by utility) | | Issued By | (To be inserted by CPUC) | | |
|-----------------------------|-------------|------------------------------|--------------------------|------------|--|
| Advice Letter | <u>2531</u> | Greg Milleman | Date Filed | 09/13/2024 | |
| Decision | | Vice President | Effective | 10/01/2024 | |
| | | Rates and Regulatory Affairs | Resolution | | |

1720 North First Street San Jose, CA 95112 (408) 367-8200

Decision

Revised Cancelling Cal. P.U.C. Sheet No. 13600-W Cal. P.U.C. Sheet No. 13551-W

Table of Contents Rate Schedules

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| Pasisis a | Vice Desident | Date Hieu | 40/04/2024 | |
|--------------------------------|--------------------------------|-------------------------|-------------------------|-----|
| Advice Letter 2531 | Greg Milleman | ر Date Filed | 09/13/2024 | |
| (To be inserted by utility) | Issued By | <i>I</i> - | To be inserted by CPUC) | |
| | (Continued) | | | |
| Residential Metered Service | GO-R-1 | | 13599-W | (C) |
| GRAND OAKS DISTRICT | | | | |
| | EL-0 (Fg 2 01 | 4) | 134/3-44 | |
| Recycled Water Service | EL-6 (Pg 1 of EL-6 (Pg 2 of | • | 13478-W 13479-W | |
| Doguelad Matar Carries | FL 6 /D~ 1 ~ 4 | : 2) | 12470 \\ | |
| | EL-1-NR (Pg | 2 of 2) | 13477-W | |
| Nonresidential Metered Servio | , 0 | | 13476-W | |
| | . 0 | • | | |
| Residential Metered Scivice | EL-1-R (Pg 2 | • | 13475-W | |
| Residential Metered Service | EL-1-R (Pg 1 | of 2) | 13474-W | |
| EAST LOS ANGELES DISTRICT | | | | |
| Applicable Tariffs now under S | oouth Bay Region | | | |
| DOMINGUEZ DISTRICT | | | | |
| | | | | |
| Nonresidential Metered Servio | ce DX-1-NR (Pg | 1 of 1) | 13473-W | |
| | DV-1-V (LR 7 | . 01 2) | T 2 3 2 3 - VV | |
| Residential Metered Service | DX-1-R (Pg 1 DX-1-R (Pg 2 | • | 13472-W 12925-W | |
| DIXON DISTRICT | DV 4 D /D-4 | of 2\ | 12472 W | |
| Nomesidential Metered Servic | CC CU-INAN-T-IN | IV (LR T OI T) | 134/1-44 | |
| Nonresidential Metered Servio | ce CH-NVR-1-N | D (Dg 1 of 1) | 13471-W | |
| | CH-NVR-1-R | (Pg 2 of 2) | 13470-W | |
| Residential Metered Service | CH-NVR-1-R | (Pg 1 of 2) | 13469-W | |
| CHICO – HAMILTON CITY DISTRICT | | | | |
| Nonresidential Metered Servio | ce BG-1-NR (Pg | 1 of 1) | 13464-W | |
| | BG-1-R (Pg 2 | . of 2) | 13463-W | |
| Residential Metered Service | BG-1-R (Pg 1 | - | 13462-W | |
| BEAR GULCH DISTRICT | | | | |
| Service Area Sheet Subject N | <u>Matter</u> <u>Schedu</u> | <u>ule No.</u> <u>C</u> | CPUC Sheet No. | |
| | | | | |

Vice President

Rates and Regulatory Affairs

Effective

Resolution

10/01/2024

CALIFORNIA WATER SERVICE COMPANY

1720 North First Street San Jose, CA 95112 (408) 367-8200

Revised Cancelling Cal. P.U.C. Sheet No. 13601-W Cal. P.U.C. Sheet No. 13598-W

Table of Contents

Page 1

The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:

| Sheet Subject M | atter Service Area | Schedule No. | CPUC Sheet No. | |
|-----------------|------------------------------------|--------------|----------------|-----|
| Title Page | | | 13288-W | |
| Table of Conten | ts | | | |
| Page 1 | Table of Contents | | 13601-W | (C) |
| Page 2 | Preliminary Statements | | 13574-W | |
| Page 3 | Preliminary Statements | | 13573-W | |
| Page 4 | Preliminary Statements | | 13572-W | |
| Page 5 | Preliminary Statements | | 13554-W | |
| Page 6 | Rate Schedules - All Districts | | 13597-W | |
| Page 7 | Rate Schedules - All Districts | | 13305-W | |
| Page 8 | Rate Schedules - District Specific | | 13552-W | |
| Page 9 | Rate Schedules - District Specific | | 13600-W | (C) |
| Page 10 | Rate Schedules - District Specific | | 13550-W | |
| Page 11 | Rate Schedules - District Specific | | 13590-W | |
| Page 12 | Rate Schedules - District Specific | | 13548-W | |
| Page 13 | Rate Schedules - District Specific | | 13547-W | |
| Page 14 | Service Area Maps | | 13584-W | |
| Page 15 | Service Area Maps | | 13583-W | |
| Page 16 | Service Area Maps | | 13582-W | |
| Page 17 | Rules | | 13295-W | |
| Page 18 | Rules | | 13294-W | |
| Page 19 | Rules | | 13293-W | |
| Page 20 | Rules | | 13292-W | |
| Page 21 | Sample Forms | | 13291-W | |
| Page 22 | Sample Forms | | 13290-W | |
| Page 23 | Sample Forms | | 13289-W | |
| | | | | |

(Continued)

(To be inserted by utility) Issued By (To be inserted by CPUC) Advice Letter <u>2531</u> **Greg Milleman** Date Filed 09/13/2024 Vice President Decision Effective 10/01/2024 **Rates and Regulatory Affairs** Resolution

ZALIFORNIA ZATER SERVICE

Grand Oaks District

ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DON MARSH
City of Tehachapi
115 S. Robinson St
Tehachapi, CA 93561
dmarsh@tehachapipw.com

TYLER NAPIER

City of Tehachapi

115 S. Robinson St

Tehachapi, CA 93561

tnapier@tehachapipw.com

SUSAN WELLS, ASSISTANT GENERAL MANAGER Golden Hills Community Services District P.O.Box 637 Tehachapi, CA 93581 gm@ghcsd.com

ONLY FOR SERVICE AREA MAPS:

BLAIR KNOX, EXECUTIVE OFFICER Kern County LAFCO 5300 Lennox Ave, Suite 303 Bakersfield, CA 93309 eo@kernlafco.org

AARON DUNCAN, FIRE CHIEF City of Tehachapi 115 S. Robinson St Tehachapi, CA 93561