

**Schedule No. ST-1-NR**  
**Stockton Tariff Area**  
**NONRESIDENTIAL METERED SERVICE**

**APPLICABILITY**

Applicable to all metered water service except that provided to single-family residential customers.

**TERRITORY**

Stockton and vicinity, San Joaquin County.

**RATES**

1 CCF is 100 cubic feet (approximately 748 gallons)

Quantity Rates:

Per CCF	\$4.8228	(R)
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Service Charge:

Per Meter Per Month

For	5/8 x 3/4 - inch meter	\$27.50	(I)
For	3/4 - inch meter	\$41.25	
For	1 - inch meter	\$68.75	
For	1-1/2 - inch meter	\$137.50	
For	2 - inch meter	\$220.00	
For	3 - inch meter	\$412.50	
For	4 - inch meter	\$687.50	
For	6 - inch meter	\$1,375.00	
For	8 - inch meter	\$2,200.00	
For	10 - inch meter	\$3,162.50	
For	12 - inch meter	\$4,537.50	
For	14 - inch meter	\$6,187.50	(I)

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

**SPECIAL CONDITIONS**

1. All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on **Schedule RSF** (Rate Support Fund), **Schedule CAP** (Customer Assistance Program), and **Schedule AS** (Additional Surcharges and Surcredits).
2. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm work housing centers are eligible for credits as shown on **Schedule CAP**.

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SPECIAL CONDITIONS (continued)

- 3. **Water Expense Decrease:** Beginning on January 1, 2025, rates in this area will reflect a 9.0% revenue decrease due to lower charges by Stockton East Water District. This caused quantity rates to go down by \$0.1363 /CCF. Amounts collected from these quantity rate changes will be tracked in a balancing account, as required by Section 792.5 of the Public Utilities Code. Monthly service charges also went down, with the charge for a 5/8 x 3/4-inch meter decreasing by \$0.53.

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<small>(To be inserted by utility)</small>	<small>Issued By</small>	<small>(To be inserted by CPUC)</small>
Advice Letter <u>2535</u>	<u>Greg Milleman</u>	Date Filed <u>10/28/2024</u>
Decision	<u>Vice President</u>	Effective <u>01/01/2025</u>
	<u>Rates and Regulatory Affairs</u>	Resolution _____