

Schedule No. LS-6
Los Altos Tariff Area
RECYCLED METERED SERVICE

APPLICABILITY

Applicable to all metered recycled water service.

TERRITORY

Los Altos and vicinity, Santa Clara County.

RATES

1 CCF is 100 cubic feet (approximately 748 gallons)

Quantity Rates:

Per CCF	\$9.8361	(I)
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Service Charge:

Per Meter Per Month

For	5/8 x 3/4 - inch meter	\$31.65	(I)
For	3/4 - inch meter	\$47.48	
For	1 - inch meter	\$79.13	
For	1-1/2 - inch meter	\$158.25	
For	2 - inch meter	\$253.20	
For	3 - inch meter	\$474.75	
For	4 - inch meter	\$791.25	
For	6 - inch meter	\$1,582.50	
For	8 - inch meter	\$2,532.00	
For	10 - inch meter	\$3,639.75	
For	12 - inch meter	\$5,222.25	
For	14 - inch meter	\$7,121.25	(I)

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

SPECIAL CONDITIONS

1. Recycled water will be supplied only as available from Santa Clara Valley Water District.
2. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, **Section D**, Recycled Water Service.
3. All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on **Schedule RSF** (Rate Support Fund), **Schedule CAP** (Customer Assistance Program), and **Schedule AS** (Additional Surcharges and Surcredits).

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(N)
(N)
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SPECIAL CONDITIONS (continued)

- 4. **Water Expense Increase:** Beginning on January 1, 2025, rates in this area will reflect a 5.7% revenue increase due to higher charges by the Santa Clara Valley Water District. This caused quantity rates to go up by \$0.8872 /CCF. Amounts collected from these quantity rate increases will be tracked in a balancing account, as required by Section 792.5 of the Public Utilities Code. Monthly service charges also went up, with the charge for a 5/8 x 3/4-inch meter increasing by \$0.08.

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<small>(To be inserted by utility)</small>	<small>Issued By</small>	<small>(To be inserted by CPUC)</small>
Advice Letter <u>2535</u>	<u>Greg Milleman</u>	Date Filed <u>10/28/2024</u>
Decision	<u>Vice President</u>	Effective <u>01/01/2025</u>
	<u>Rates and Regulatory Affairs</u>	Resolution _____