## This tariff has been approved by the California Public Utilities Commission and is effective 3/15/2022.

### **CALIFORNIA WATER SERVICE COMPANY**

1720 North First Street San Jose, CA 95112 (408) 367-8200 Original Cal. P.U.C. Sheet No. 12-SS

# Sewer Rule No. 6 ESTABLISHMENT AND RE-ESTABLISHMENT OF CREDIT

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(N) (N)

### A. Establishment of Credit

(N)

Each applicant for metered service will be required to establish credit, which will be deemed established upon qualifying under any **one** of the following:

- 1. Applicant is the owner of the premises upon which service is requested, or of other real estate within the Utility's service area and within the same district served by the Utility.
- 2. Applicant makes a cash deposit to secure payment of his water bills as prescribed in Rule No. 7 under "Amount to Establish Credit".
- 3. Applicant furnished a guarantor satisfactory to the Utility to secure payment of their water bills.
- 4. Applicant has been a customer of the Utility within the two year period immediately preceding the date of applicant's new application for service and during the last 12 consecutive months of that prior service has paid all water bills without disconnection for nonpayment thereof.

### B. Re-establishment of Credit

- 1. An applicant who previously has been a customer of the utility and during the last 12 months of that prior service has had service discontinued for nonpayment of bills will be required to pay any unpaid balance due the utility and may be required to re-establish credit by making the deposit prescribed in rule No. 7 under "Amount to Re-establish Credit."
- A customer whose service has been discontinued for nonpayment of bills will be required to pay any unpaid balance due the utility and may be required to pay a reconnection charge as prescribed in Rule No. 11 under "Restoration – Reconnection Charge: and to re-establish credit by making the deposit prescribed in Rule No. 7 Under "Amount to Re-establish Credit" before service is restored.

(N)

(To be inserted by utility)

Advice Letter <u>01-S</u>

Decision

Issued By

Greg A. Milleman

Vice President

(To be inserted by CPUC)

Date Filed Effective 09/20/2021 03/15/2022

Resolution