

Schedule No. DX-1-NR
Dixon Tariff Area
NONRESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service except that provided to single-family residential customers.

TERRITORY

Dixon and vicinity, Solano County.

RATES

Quantity Rates:

For all meter sizes, per 100 cubic feet..... \$1.5897

Service Charge:

	Per Meter Per Month
For.....5/8 x 3/4 - inch meter	\$13.45
For.....3/4 - inch meter	20.19
For.....1 - inch meter	33.64
For.....1-1/2 - inch meter	67.26
For.....2 - inch meter	107.61
For.....3 - inch meter	192.06
For.....4 - inch meter	289.93
For.....6 - inch meter	672.61
For.....8 - inch meter	1,076.17
For.....10 - inch meter	1,547.00
For.....12 - inch meter	2,219.61
For.....14 - inch meter	3,026.74

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rate.

SPECIAL CONDITIONS

1. All bills are subject to the reimbursement fees set forth on Schedule UF.
2. All bills are subject to any applicable surcharges on Schedules RSF and LIRA-SC.
3. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers are eligible for credits as shown on Schedule LIRA (T)
4. A WRAM-MCBA true-up surcharge of \$0.0613 per 100 cu. ft. of water used is to be applied to the quantity rates for 18 months from May 13, 2009, the effective date of Advice Letter 1910. (D)
5. A surcredit of \$0.8917 is to be added to each bill on or after June 1, 2009, the effective date of Advice Letter 1923-A to reflect, the Cost of Capital authorized by the CPUC in Decision 09-05-019. (T)
6. Pursuant to Ordering Paragraph 1 of D.09-05-014, D.09-05-016 and D.09-05-017 a one-time surcharge of \$0.2441 is to be added to each bill after January 15, 2010, the effective date of Advice Letter 1967 to recover amounts paid for intervenor compensation. (N)

(To be inserted by utility)
 Advice Letter No. 1967
 Decision No. 09-05-014,
016, 017

Issued by
THOMAS F. SMEGAL
NAME
Vice President
TITLE

(To be inserted by Cal. P.U.C.)
 Date Filed _____
 Effective _____
 Resolution No. _____