

Schedule No. BG-1-NR
Bear Gulch Tariff Area
NONRESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service except that provided to single-family residential customers.

TERRITORY

The communities of Atherton, Menlo Park, Portola Valley, Woodside, and vicinity, San Mateo County.
 The Skyline service area in San Mateo County.

RATES

Quantity Rates:

For all meter sizes, per 100 cubic feet..... \$3.4662

Service Charge:

| | Per Meter Per Month |
|--------------------------------|------------------------|
| For.....5/8 x 3/4 - inch meter | \$12.41 |
| For.....3/4 - inch meter | 18.62 |
| For.....1 - inch meter | 24.13 |
| For.....1-1/2 - inch meter | 35.64 |
| For.....2 - inch meter | 53.98 |
| For.....3 - inch meter | 116.10 |
| For.....4 - inch meter | 203.68 |
| For.....6 - inch meter | 351.34 |
| For.....8 - inch meter | 993.26 |
| For.....10 - inch meter | 1,427.80 |
| For.....12 - inch meter | 2,048.59 |
| For.....14 - inch meter | 2,793.53 |

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rate.

SPECIAL CONDITIONS

1. All bills are subject to the reimbursement fees set forth on Schedule UF.
2. All bills are subject to any applicable surcharges on Schedules RSF and LIRA-SC.
3. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers are eligible for credits as shown on Schedule LIRA (T)
(T)
4. A WRAM-MCBA true-up surcharge of \$0.1176 per 100 cu. ft. of water used is to be applied to the quantity rates for 13 months from May 13, 2009, the effective date of Advice Letter 1909. (D)
5. A surcredit of \$0.0167 is to be added to each bill on or after June 1, 2009, the effective date of Advice Letter 1923-A to reflect, the Cost of Capital authorized by the CPUC in Decision 09-05-019. (T)
6. Pursuant to Ordering Paragraph 1 of D.09-05-014, D.09-05-016 and D.09-05-017 a one-time surcharge of \$0.2441 is to be added to each bill after January 15, 2010, the effective date of Advice Letter 1967 to recover amounts paid for intervenor compensation. (N)
|
(N)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 1967

THOMAS F. SMEGAL
NAME

Date Filed _____

Decision No. 09-05-014,
016, 017

Vice President
TITLE

Effective _____

Resolution No. _____